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| 1. NAME OF COMMITTEE (in full) | П | (Check if name is changed) | Example: If typing, type over the lines. | 12FÉ4M5 | | | |
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| | Rancho Santa Margarita CA 92688 0658 | | | | | | |
| | | CITY A | | STATE ▲ ZIP CODE ▲ | | | |
| COMMITTEE'S E-MAIL ADDRES | ss | | | | | | |
| (Check if address | ltroop | uror@oonyondomo a | ara. | ı | | | |
| is changed) | treasurer@canyondems.org | | | | | | |
| | Optional Second E-Mail Address canyon-democrats-eboard@googlegroups.com | | | | | | |
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| COMMITTEE'S WEB PAGE ADD | PRESS (| URL) | | | | | |
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| 4. IS THIS STATEMENT | NE | w (N) OR | AMENDED (A) | | | | |
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| I certify that I have examined th | is Stater | nent and to the best o | of my knowledge and belief it | is true, correct and complete. | | | |
| Torre or Drink Name of Times were | . Ken | neth Johnson | | ` | | | |
| Type or Print Name of Treasurer | - | | | | | | |
| Signature of Treasurer | _ | 310 | . | Date 10 21 2019 | | | |
| Signature of freasurer | | 26 G | | Date 10 21 2019 | | | |
| NOTE: Submission of false, errone | | | nay subject the person signing the DN SHOULD BE REPORTED W | nis Statement to the penalties of 52 U.S.C. §30109. | | | |
| Office | | | For further information co | | | | |
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Canyon Democrats P.O. Box 80658 Rancho Santa Margarita, CA 92688-0658

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LOUIS CHARLES

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